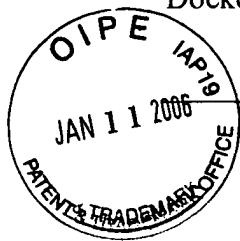


TKW

Please Direct All Correspondence to Customer Number 20995



## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Ochiai, Katsumi  
 App. No : 10/795,765  
 Filed : March 8, 2004  
 For : REMOTE CONTROL SYSTEM FOR  
 MARINE DRIVE  
 Examiner : Edwin L. Swinehart  
 Art Unit : 3617

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 6, 2006  
(Date)

Michael A. Giuliana, Reg. No. 42,611

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment and Response to Office Action in 8 pages.

The fee has been calculated as shown below:

FEE CALCULATION					
FEE TYPE			FEE CODE	CALCULATION	TOTAL
Excess Claims	23	-	23	= 0	1202 (\$50)
Excess Independent	8	-	7	= 1	1201 (\$200)
				<b>TOTAL FEE DUE</b>	<b>\$200</b>

Return prepaid postcard.

Check in the amount of \$200.

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Giuliana  
 Registration No. 42,611  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

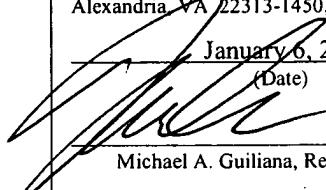
Applicant : Katsumi Ochiai  
 Appl. No. : 10/795,765  
 Filed : March 8, 2004  
 For : REMOTE CONTROL SYSTEM  
 FOR MARINE DRIVE  
 Examiner : Edwin L. Swinehart  
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January 6, 2006

(Date)

  
Michael A. Giuliana, Reg. No. 42,611

AMENDMENT AND RESPONSE TO OCTOBER 6, 2005 OFFICE ACTION**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the October 6, 2005 Office Action, Applicant respectfully submits the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

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